



**Franklin County Soil and Water Conservation District**  
151 Finney Blvd  
Malone, NY 12953  
(518) 651-2097 [www.fcswcd.org](http://www.fcswcd.org)

April 20, 2022

## **FINAL NOTICE REMINDER**

Dear Director(s):

The next regular meeting of the District Board will be held on **April 25, 2022 at 12:00 Q..m. NOON via Zoom.**

Enclosed, please find the agenda, the draft minutes from the March 28, 2022 Eboard meeting, the financial reports and NYSSWCD Region 4-April 2022 Report.

Please contact me if you are unable to attend this meeting at (518)-651-2097 or if you have any questions or concerns.

**ThaQ::,**

Donna Wright  
Secretary to the Board

Enc: Draft Minutes, Financial Reports, Agenda

cc: Sarah Trumbull  
Brian Steinmuller  
Ryan Cunningham  
Jennifer Bosley  
Jim Pullano

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**FRANKLIN COUNTY BOARD OF DIRECTORS' MEETING**  
**April 25, 2022 at NOON via Zoom**

1. Call Meeting to Order
2. Action on minutes:  
March 28, 2022 (M)
3. Financials: Donna  
Financial Statements (M)  
Abstract - Vouchers (M)  
Transfer of Funds between Bank accounts (M)
4. Partnering Agency Reports  
NRCS - (Nothing new to report this month)  
FSA  
Ag & Markets
5. District Staff Report:  
Kristin - District Forester (to be provided at the meeting)  
Chris - District Technician (to be provided at the meeting)  
Devin - District Technician (to be provided at the meeting)  
Donna - Secretary to the Board
6. District Manager's Report
7. Correspondence: Donna
8. New Business:
9. Old Business
10. Date for next meeting:
11. Adjourn (M)

# FRANKLIN COUNTY SOIL & WATER CONSERVATION DISTRICT DIRECTORS' MEETING

Regular Meeting - Monday, March 28, 2022 at 9:00 a.m. in the Conference Room or via Zoom  
FCSWCD Office, Malone, NY

## Directors:

Bill Wood (via Zoom)  
Steve Gokey  
Thomas Derouchie  
Dennis Egan  
Ed Lockwood  
Paul Lauzon

## Staff

Chastity Miller  
Donna Wright  
Kristin Ballou  
Christopher Ballou

1. Meeting began at 9:02 a.m. - Quorum present. Meeting called to order by Bill Wood.

2. February 15, 2022 Board Meeting minutes - Discussed and approved  
1<sup>st</sup> S. D. Egan, 2<sup>nd</sup> P. Lauzon: all in favor, **carried**.

### 3. Financial Reports (Donna):

Financial Reports were reviewed and approved:

1<sup>st</sup> S. Gokey, 2<sup>nd</sup> P. Lauzon; all in favor, **carried**.

Abstract and Vouchers: were reviewed and approved

1<sup>st</sup> P. Lauzon, 2<sup>nd</sup> S. Gokey; all in favor, **carried**.

Transfer of Funds: P. Lauzon were reviewed and approved for the

Requested permission to transfer the following for the month of November:

- \$ 288.03 from Reg Checking to TIA account for February 2 ) employee rjl g:ent;
- \$ 2,000.00 from Regular Checking to Retirement savings (March)
- \$10,000.00 from Regular Checking to Insurance ( sum \$ used to pay 2021 bills)
- \$ 5,000.00 from Regular Checking to Comp i? ( 111, used to pay 2 2021 bills)

1<sup>st</sup> D. Egan, 2<sup>nd</sup> P. Lauzon, all in favor, **carried**.

4.

(Chutily),

FY 2022 EQIP: ankin deadline w / (: 18: Preapptq Js April 22<sup>nd</sup> hffiff9 !1, 9bunty/el i9 \ plication for FY 2022: 1 Energy, 3 Forestry, 1 Grazing, 6 Wildlife, 5 High Tunnel, 2 Fcl!T11.Stead, 1 CrQpl\_and, 3 Conse !:t

Ongoing Projects: Engineer is starting to pnsite to 5,4fyey for project lgn. Farmstead contract plans to begin construction as soon as weather allows.

Wetland ReseNe Program: M9f1 <:>ring for W r a.:>m'men . Eachth rticipant will receive a letter with a follow up call, if needed. On sites will be conducteg\* summ, r-a,,..... \.'/j-j':. . :.;/f,@:t. :):\

Food Security Act F,ra'riki/n' County'i f :to date Offi li uests atffi itime. ,;:-

Administrative: Wt> ell #518-605 2 &calling6r edule an a6poifitment is the best way to contact NRCS as Tric is still carrying projects in all 3 coumi ; nd she may not 6e.iifi1!t)e Malo J!!ce

## FSA

Dairy Margin Coverage (DMC): Supplemental DMC & 2022 c8 rage open through March 25<sup>11</sup>

Conservation Reserve Program (CRP): Signup will take place April 4<sup>11</sup>. May 13<sup>th</sup>

Soot-Market Hoa Pandemic Program (SMHPP): DeadJine extended to April 2gt11

Livestock Indemnity Program (LIP): Benefits to eligible livestock owners or contract growers for livestock deaths in excess of nonnal mortality ca\_used by eligible loss conditions... contii9fi§ J.f jnore details.

Prnce Support Interest Rates for March 2022: given.

Farm Loan Program Interest Rates for Marci:,2022 were given.

FSA-COVID-19 - FSA is open as staff are here to assist producers by phone, electronically and in person by appointment. Please let them know if you have any questions. Thank you.

## NYS Ag and Mar1<ets (Ryan)

General Updates: Under Executive Order 202.1, temporary change made to Open Meetings Law authorizing remote meetings public bodies across NYS remains active for the duration of the State Emergency. Executive Order 11.3 extended it until April 4<sup>11</sup>

### NYS SWCC News

- AEM Leopold ConseNation Award 2022: Deadline for applications is May 1<sup>st</sup>.
- Climate Resilient Farming Program Round 6: \$8 million available. Project proposals due at 4:30 pm on May 16th;
- AgNPS Rd 28: \$13 million available. Project proposals due at: 4:30 pm on May 2<sup>nd</sup>;
- SWCC Meeting: last meeting was 3/15;

### Other News/Events

- Freedom of Information Law Virtual Training: was held on 3/24
- 2Q2tNYS Wetlands Forum Annual conference: Save the Date. April 27-28<sup>11</sup> at Double Tree Hotel in Niagara Falls

- Community Forest Grant Announcement: \$1 million will be available. Applications due by 2 pm April 13<sup>th</sup>
- NYS Pollution Prevention Institute Community Grant Application: Application deadline 4/15 at 5PM
- Great lake Sediment & Nutrient Reduction Program: Application due date is 5PM on 4/22.

**Kristin (District Forester)**

**AEM**

- Working on Forest Conservation Plans: working on plans over the coming months based on 2021 inventory data, setting up inventories for 2022;
- Continuing implementation of plans w/EaIP funding for 3 producers & implementation w/producer outside funding;
- Meeting with more producers with maple operations interested in this program;
- Assisting Clinton County SWCD with AEM Forestry.
- Developed checklists & contracts for all AEM 17 Implementation Projects, working with producers to begin projects

**Meetings/Trainings/Events**

- CWICNY

Part B - 4 Forest Management Plans-2022 4 Forest Management Plans-2 inventories complete.

**Part C** - 2022 Projects

- School Funding Program -sent notice to school districts; application due May 11<sup>th</sup>

Workshops - (Fruit Tree Pruning 4/2, Lake Placid 10:30-noon), (Blueberry Pruning 4/16, Constable 1-4:4:30 pm), (Arbor Day 4/30, Village of Malone Noon), (NYTL Timber Measurements, Malone, 5/5), (Strutal Pruning Workshop, Lake Placid 10:30-noon), (Forestry BMP & Skidder Bridge Workshop, Tupper Lake 6/2), (First Aid & CPR for Loggers 2 in June) ...

WaIP Erosion -Working on final report

WQIP NAACC-11 assessments left to complete; over 400 assessments completed to date; beginning to compile information collected into final report

**Christopher (District Technician)**

AEM: Assisted with a few forest inventories and checking on a harvesting operation over the past month;

WaIP Erosion Assessments: are completed and I am working on the data entry report. We found around 12 missing assessments that have to be reassessed.

NAACC Culvert Assessments: working on the final report spreadsheet for the assessments that have been completed:

Education/Workshops: Webinars-Agricultural, Storm water, Forestry, erosion to advance my knowledge in all aspects of my Soil & Water

Technician position. Also, attended the was the last two weeks via a zoom. Chris told the Board that he will be leaving around the first to the middle part of May to go into the NYS Ranger School and he thanked everyone for their support

**Donna (Secretary to the Board)**

- Weekly: Submit Payroll, Deferred Compensation, IRS "Semi-Annual" tax deposits
- Submitted February NYS Tax Monthly report/payment, NYS Retirement Monthly report/payment, reconciled all February bank statements, then submitted them to the printer
- Board Meeting prep: orled -mailing typed minutes; POST minutes to website;
- Continuously updating the manual;
- Assisted customers/staff when needed and relayed lots of messages to staff when they're in the field working;
- Received lot of water questions at Spring Lake;
- Made regular bank deposits;
- Tree Sale orders have finally stopped;
- Mailed postcards for mailings to all recycled Christmas trees;
- Mailed out reminder notices to pick up Tree Sale orders at the Malone site and Saranac Lake site;
- Preparing paperwork for retirement employees;
- Attended several webinars.

5. **District Managers Report: (Chastity)**

**Agricultural Non-Point Source Grants**

- Round 24, 16-1-Extension approved, good until 2023. Working on estimates. Concrete issues
- Round 25, 16-3-Working on bids, received an updated engineering drawing;
- Round 25, 16-1-Year 2 complete;
- Round 26 - Year 1 complete;
- Round 27 - Plan of work complete, waiting on contract, still.

CAFO Manure Storage Grants Round 3 - They are beginning to get bids together.

CRF Rd 6 Applications - 3 to 4 applications, due in May

AgNPS - at least 3 apps, maybe more, due in May.

WQIP Grants awarded 2 grants for the Non-agricultural money from NYSDEC. (1 for Hydroseeding in County; 1 for planning of more culvert assessments). Still waiting on contracts on this.

WQIP Planning: Culvert Assessments & RRAMP. Chris is back out working on RRAMP assessments and Kristin is working on ranking and costing them. I am working with Device Magic on a database to report template...wrapping these up soon! Culverts are just about done also.

WQIP Grants: Done and Paid.

ECRTA-working on ATV easements/planning. Finished the GEIS, submitted to NYSDEC at a meeting at NYSDEC; for an internal review before publishing. Working on Phase 2 SEQRA for snowmobiles. Some issues with easements and crossings; working on these. Project cannot move forward until we have these issues taken care of. Have been contacted by Office of Economic Dev; they want to take over SEQRA .we will see what happens and they have funding to do it

Franklin County Snowmobilers-resubmitted a trail. They are looking for the trail from Holiday Inn to CSA. The State is allowing for a resubmit; sent in and should be in great shape. Working on the next round, unless EDC wants to take that on too, so it is all in one house.

SLRWP- This is COMPLETE! We've been re-setting meetings and getting things going again. Last meeting was 3/9. Looking into funding options and some partnerships. Would like to begin working on fact sheets for each town highlighting projects/programs for each. Made a connection with the new Northeastern Chapter of the Sierra Club, which Cari Sherwin is connected to and he will be beneficial for pushing this project forward. Working on fact sheets for the areas soon.

NYSCDEFA Treasurer: I've been working on our online 4-hr class along with an RFP to transfer program to someone else as contact Assisted w/WQS classes/registration. Working on year end clean-up for organization. Getting closer to getting some of the work out of here!

2021-year end reporting: Completed 2021-year end reporting and putting together an Annual Report. Annual 2022 T Sale was mailed and posted. Kristin has ordered all trees, berries, seeds and extras. Sold out of all the trees; have some seeds/strawberries left.

6. **Correspondences:** The Empire State Granger-March/April 2022 Edition: Grassroots-Ma ;2022 NYS Monthly Harvest Newsletter, FC Cornell University Coop-Ext February 2022 Emerald Gazette, Schuyler County SWCC: >.:2,9\_gfAnnual Report, Fall/Winter 2021 Newsletter, NYACD Invoice for \$1500.00, 3/15/22 NYACD Legislative Days letter thanking Chas-toJi(her help with Legislative Days with zoom calls.

7. **New Business:**

Chas requested the following and all were discussed and approved:

- Need Board approval to:

a. start a bank account for a Building Fund;

b. approval to transfer \$5,000 from Part C \$, when \$ is received ;

Motion:

E!!-

- Need Board approval of Resolution #2022-2 dated March 21, 2022 Authorizing participation by FCS.WCD AGNPS Abatement & Control Program created pursuant to section 11-b of s-swco Law (Round 28);

Motion:

1st D. Egan

200P. Lauzon

All in favor, carried.

- Need Board approval to pay Devce' iWagic-Annual Subscription of Er6sion Control apps. not to exceed \$7 ;

Motion:

1st P. Lauzon

200S. Gokey

All in favor, carried.

- Need Board approval to purchase seed for the fwd rose derno ho exceed \$1,000;

Motion

1st D. Egan

200 E. Lockwood

All in favor, carried.

- Need Board approval to renew our Trident Insurance policy with King Clark Insurance. not to exceed \$6,000;

Motion

1st T. Derouchie

200P. Lauzon

All in favor, carried.

- Need Board approval for support of Oi. IriAnn i Arbor Day Celebration on 4/30, not to exceed \$300.00;

Motion

1st D. Egan

2nd T. Derouchie

All in favor, carried.

- Need Board approval for support of our Bluebeny Pruning Workshop on April 6th, not to exceed \$200;

Motion

1st S. Gokey

200P. Lauzon

All in favor, carried

- Need Board approval for support of our BMP Workshop in June, not to exceed \$500;

Motion

Derouchie

2nd D. Egan

All in favor, carried

**Need approval for the following:**

**Motion to offer 1st District Technician position to:**

1st O. Egan

2nd S. Gokey

Roll Call: P. Lauzon, D. Egan, T. Derouchie, E. Lockwood, S. Gokey, B. Wood

All in favor, carried

**Motion to set salary for 1st District Technician position at \$35,000:**

1st D. Egan

2nd P. Lauzon

Roll Call: P. Lauzon, D. Egan, T. Derouchie, E. Lockwood, S. Gokey, B. Wood

All in favor, carried

**Motion to offer 2nd District Technician position to Steven Vincent**

1st S. Gokey

2nd O. Egan

Roll Call: P. Lauzon, D. Egan, T. Derouchie, E. Lockwood, S. Gokey, B. Wood

All in favor, carried

**Motion to set salary for 2nd District Technician position at \$35,000:**

1st P. Lauzon

2nd D. Egan

Roll Call: P. Lauzon, D. Egan, T. Derouchie, E. Lockwood, S. Gokey, B. Wood

All in favor, carried

- Need **approval to shred FCSWCD Records Destruction - List #3 per LGS-01 of 2020:**

Motion

1st T. Derouchie

2nd S. Gokey

All in favor, carried

- Need approval **for support of First Aid/CPR Workshop for Loggers {times 2} no fee to exceed \$3500 will be reimbursed:**

Motion

1st D. Egan

2nd E. Lockwood

All in favor, carried

8. **Old Business:**

- a. NYACD Dues of \$1500/taled until next month again.

9. **Additional Comments**

- a. Bill Wood inquired about office hours and opening to public; CM stated that FCSWCD office is and has been open to the public.
- b. Dennis Egan thanked Chas/Donna for the promptness in obtaining manure sample bottles and soil sample bags.
- c. Bill Wood thanked Allycia and Chris for their time and efforts in all they have done while working at FCSWCD and wished both well in their future endeavors.

10. **Next meeting will be on Monday, April 25, 22 at 1:00 p.m. (noon):**

11. **Meeting Adjourned** at 1:02 a.m.

1st D. Egan, 2nd P. Lauzon.: In favor. **carried**

Respectfully submitted,

Donna Wright / Chastity Miller  
Secretary / District Manager

**FRANKLIN COUNTY SO RVATION DISTRICT**  
**Balance Sheet**  
As of March 31, 2022

	1-22	Feb 28, 22	\$ Change	% Change
<b>ASSETS</b>				
Current Assets				
Checking/Savings				
1100 • Checking Reg. • Comm. Bank	299,653.92	139,842.25	159,811.67	114.3%
1120 • Savings-Comm. Bank	1,941.95	1,941.86	0.09	0.0%
1132 • Trust & Agency Chk.- Comm. Bank	9,992.85	9,992.85	0.00	0.0%
1140 • Reserve Funds				
1141 • Insurance Savings -6648	10,043.81	43.79	10,000.02	22,836.3%
1142 • Equip & Hydroseeder Fund-6614	19,748.22	19,747.58	0.64	0.0%
1143 • Computer Fund-6622	9,880.32	4,880.07	5,000.25	102.5%
1144 • Disaster Account. 6655	2,027.87	2,021.71	6.16	0.3%
1146 • Retirement• 6830	8,000.44	6,000.33	2,000.11	33.3%
1147 • Unemployment • 6663	9,544.81	9,544.34	0.47	0.0%
1150 • Petty Cash	100.00	100.00	0.00	0.0%
1151 • No-Tlil Malntenance	12,747.48	12,747.07	0.41	0.0%
Total 1140 • Reserve Funds	72,092.95	55,090.95	17,002.00	30.9%
1999 • Allocated Funds				
1148 • AEM Yr 16	5.01	5.01	0.00	0.0%
1149 • CAFO 3 Papa's Dairy	96,280.37	96,280.37	0.00	0.0%
1165 • No Adrk Regional Envirothion	9,749.04	9,749.04	0.00	0.0%
1156 • WQCC	2,680.61	2,680.47	0.14	0.0%
1159 • Maple	840.34	840.30	0.04	0.0%
1168 • AG NPS Rd 24, 16-1 OAKES	104,579.18	104,574.03	5.15	0.0%
1171 • AgNPS R2516-1 CC/Stargo/Pop	5,031.83	5,031.67	0.16	0.0%
1172 • AgNPS R2516-3 Monica	49,464.42	49,461.98	2.44	0.0%
1173 • AgNPS Rd 2616-2 C (Egan/Stalb)	8,779.84	8,779.56	0.28	0.0%
Total 1999 • Allocated Funds	2n,410.64	2TT,402.43	8.21	0.0%
Total Checking/Savings	661,092.31	484,270.34	176,821.97	36.5%
Accounts Receivable	3,387.22	12,880.71	-9,493.49	-73.7%
1200 • Accounts Receivab				
Total Accounts Receivable	3,387.22	12,880.71	-9,493.49	-73.7%
Other Current Assets				
1121 • Inventory Asset	330.58	330.58	0.00	0.0%
1499 • Undeposited Funds	0.00	3,889.00	-3,889.00	-100.0%
1600 • Prepaid Expenses	17,610.09	17,610.09	0.00	0.0%
Total Other Current Assets	17,940.67	21,829.67	-3,889.00	-17.8%
<b>Total Current Assets</b>	<b>682,420.20</b>	<b>518,980.72</b>	<b>163,439.48</b>	<b>31.5%</b>
<b>TOTAL ASSETS</b>	<b>682,420.20</b>	<b>518,980.72</b>	<b>163,439.48</b>	<b>31.5%</b>
<b>LIABILITIES &amp; EQUITY</b>	<b>682,420.20</b>	<b>518,980.72</b>	<b>163,439.48</b>	<b>31.5%</b>

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FRANKLIN COUNTY SOIL & WATER CONSERVATION DISTRICT  
AIR Aging Detail

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As of March 31, 2022

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	Diii	Num	P.O.#	Name	Terms	Dul DIII	CIHS	Aging	Open BillInc1
<b>Cwrnt</b>									
Total Current									
1-30									
Invoice	O:WB/2022	4102		Christopher Ballfinger		03/08/2022	2022 Trea Sala - Malone	23	137.00
Total 1-30									137.00
31-80									
Invoice	02/25/2022	4040		Malone Rae Pall(		02/25/2022	2022 Tree Sala - Malone	34	60.00
Invoice	02/28/2022	4053		Christlphar Ballou.		02/28/2022	2022 Tree Sala - Malone	31	187.22
Total 31-80									247.22
11-90									
Total 81-90									
90									
Invoice	1212212021	3925		/. Union County Soll**		1212212021	AEM Yr 18	99	3,003.00
Total > 90									3,003.00
TOTAL									<b>3,387.22</b>

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FRANKLIN COUNTY SOIL & WATER CONSERVATION DISTRICT  
SWCD-Funds  
January through March 2022

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(7)

	Jan- Mar 22	Jan• Mar21
Ordinary Income/Expense		
Income		
2160 • Cooperators & Landowners		
Dist Tree Program		
Bat Boxes	TT.04	58.52
Blueberries	1,075.00	1,040.00
Bluebird Boxes	246.12	1,61.67
Duck Box	100.00	73.15
Fertilizer tabs	306.22	239.06
Raspberries	970.00	335.50
Shrubs	no.00	645.00
Strawberries	919.50	780.55
Trees	13,781.50	13,856.80
Wild Flower Seeds	1,660.60	1,802.68
Dist Tree Program - Other	292.50	137.00
Total Dist Tree Program	20,198.48	19,129.93
2160 • Cooperators & Landowners - Other	0.00	106.00
Total 2160 • Cooperators & Landowners	20,198.48	19,235.93
2655 • Supplies to Landowners		
Blue Dye	190.00	0.00
Soil Samples	0.00	13.00
Water Kits	258.03	252.61
Total 2655 • Supplies to Landowners	448.03	265.61
2770 • Misc. Revenues		
Ag Value Worksheet	1,620.00	1,685.00
Total 2770 • Misc. Revenues	1,620.00	1,685.00
2771 • County Appropriation	72,461.25	19,323.00
3089 • State Grant/Reimbursement		
AEM Funds	76,558.37	39,540.00
Other Reimbursements		
State Grants Part A	60,267.83	60,202.05
State Grants Part C	122,005.26	112,874.08
Total Other Reimbursements	182,273.09	173,076.13
Total 3089 • State Grant/Reimbursement	258,831.46	212,616.13
Total Income	353,559.22	253,125.67
Gross Profit	353,559.22	253,125.67
Expense		
8560 • Payroll Gross Salary	8,850.19	55,880.87
8730404 • Exp for Part B & C		
Part C	238.90	314.36
Total 8730404 • Exp for Part B & C	238.90	314.36
8730405 • Tree Program	5,183.58	1,275.38
8730411 • Supplies for Landowners		
Soil Samples	25.00	58.52
Water Sample Kits	0.00	807.75
Total 8730411 • Supplies for Landowners	25.00	866.27
8730416 • Misc Supplies for Conservation	1,458.33	1,210.56
8730422 • Payments to others		
Logger Workshop	1,307.93	0.00
8730422 • Payments to others • Other	0.00	5,000.00
Total 8730422 • Payments to others	1,307.93	5,000.00
8730431 • Employee Expense (Training)		

	<u>Jan-Mar 22</u>	<u>Jan -Mar 21</u>
43JA · Mgr Expense	0.00	50.00
431B · 0 Mgr Exp	0.00	50.00
431C · Field Technician	0.00	190.00
8730431 · Employee Expense (Training) - Other	<u>00.0</u>	<u>53.62</u>
Total 8730431 · Employee Expense (Training)	0.00	343.62
8730440 · Rent	3,150.00	3,150.00
8730442 · Road Runner Internet Service	901.61	870.60
8730443 · Office Supples		
Credit Card Fees	0.00	376.58
Payroll DD Exp	25.92	25.92
Tax Exp	257.34	474.24
8730443 · Office Supples - Other	<u>1,793.29</u>	<u>1,026.68</u>
Total 8730443 · Office Supples	2,076.55	1,903.42
8730444 · Information/Education Outreach		
	<u>124.34</u>	<u>0.00</u>
Total 8730444 · Information/Education	124.34	0.00
8730461 · Equip Expense/Repair Vehicle	<u>45.34</u>	<u>18.55</u>
Total 8730461 · Equip Expense/Repair	45.34	18.55
8730463 · Gas	263.12	258.19
8730490 · Reimbursable expense	32.98	0.00
87308 · Benefits/Payroll Exp		
81 · Health Insurance		
Blue Cross Blue Shield	11,546.50	<u>10,277.73</u>
Total 81 · Health Insurance	11,546.50	10,277.73
82 · NYS Empl.Retirement	20.92	0.00
83 · NYS Unemployment	0.00	1,654.78
84 · Company Share Social Sec/Med	4,209.86	3,947.57
85 · NYS DIsabllty Insurance	<u>0.00</u>	<u>339.86</u>
Total 87308 · Benefits/Payroll Exp	<u>15,m.28</u>	<u>16,219.94</u>
Total Expense	<u>89,435.15</u>	<u>87,311.76</u>
Net Ordinary Income	<u>264,124.07</u>	<u>165,813.91</u>
Net Income	<u>264,124.07</u>	<u>165,813.91</u>

## FRANKLIN COUNTY SOIL &amp; WATER CONSERVATION DISTRICT - IJ

## SWCD Funds/Budget

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January through March 2022

1 (J)

	Jan- Mar22	Budget
Ordinary Income/Expense		
Income		
2160 • Cooperators & Landowners		
Dist Tree Program		
Bat Boxes	77.04	0.00
Blueberries	1,075.00	0.00
Bluebird <b>Boxes</b>	246.12	0.00
Duck Box	100.00	0.00
Fertilizer tabs	306.22	0.00
Raspberries	970.00	0.00
Shrubs	<b>110.00</b>	0.00
Strawberries	919.50	0.00
Trees	13,781.50	0.00
Wild Flower Seeds	1,660.60	0.00
Dist Tree Program • Other	292.50	20,000.00
Total Dist Tree Program	20,198.48	20,000.00
2160 • Cooperators & Landowners. other	0.00	0.00
Total 2160 • Cooperators & Landowners	20,198.48	20,000.00
2414 • Equipment Rental		
Equip Rental-No Tlii	0.00	0.00
Hydroseeder Rental	0.00	0.00
2414 • Equipment Rental Other	0.00	4,000.00
Total 2414 • Equipment Rental	0.00	4,000.00
2655 • Supplies to Landowners		
Blue Lye	190.00	0.00
Hydroseeder Supplies	0.00	0.00
Soil Samples	0.00	<.00
TopoMaps	0.00	0.00
Water Kits	258.03	0.00
2655 • Supplies to Landowners • Other	0.00	1,000.00
Total 2655 • Supplies to Landowners	448.03	1,000.00
2770 • Misc. Revenues		
Ag Value Worksheet	1,620.00	1,200.00
Forestry Services	0.00	500.00
Mining Plans & Misc Services	0.00	500.00
2770 • Misc. Revenues • other	0.00	0.00
Total 2770 • Misc. Revenues	1,620.00	2,200.00
2771 • County Appropriation	72,461.25	96,615.00
3089 • State Grant/Reimbursement		
AEM Funds	76,558.37	65,000.00
Clinton County Reimbursement	0.00	5,000.00
other Reimbursements		
State Grants Part A	60,267.83	60,000.00
State Grants Part B	0.00	6,000.00
State Grants Part C	122,005.26	112,150.00
Other Reimbursements • Other	0.00	0.00
Total Other Reimbursements	182,273.09	178,150.00
Total 3089 • State Grant/Reimbursement	258,831.46	248,150.00
Total Income	353,559.22	371,965.00
Gross Profit	353,559.22	371,965.00
Expense		
6580 • Payroll Gross Salary	58,850.19	236,250.00
8730404 • Exp for Part B & C		
<b>PartC</b>	238.90	37,500.00

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	<u>Jan Mar 22</u>	<u>Budget</u>
Total 8730404 · Exp for Part B & C	238.90	37,500.00
8730405 · Tree Program	5,183.58	15,000.00
8730411 · Supples for Landowners		
Hydroseeder Supples	0.00	0.00
Soil Samples	25.00	0.00
Water Sample Kits	0.00	0.00
8730411 · Supples for Landowners. Other	0.00	11,000.00
Total 8730411 · Supples for Landowners	25.00	11,000.00
8730412 · Maps	0.00	0.00
8730413 · Stakes & Flags	0.00	0.00
8730416 · Misc Supples for Conservation	1,458.33	3,000.00
8730422 · Payments to others		
Logger Workshop	1,307.93	0.00
NACD Workshops	0.00	0.00
8730422 · Payments to others · Other	0.00	0.00
Total 8730422 · Payments to others	1,307.93	0.00
8730431 · Employee Expense (Training)		
431A · Mgr Expense	0.00	1,000.00
431B · O Mgr Exp	0.00	1,250.00
431C · Field Technician	0.00	3,750.00
8730431 · Employee Expense (Training) · Other	0.00	0.00
Total 8730431 · Employee Expense (Training)	0.00	6,000.00
8730440 · Rent	3,150.00	12,600.00
8730442 · Road Runner Internet Service	901.61	5,900.00
8730443 · Office Supples		
Credit Card Fees	0.00	0.00
Payroll DD Exp	25.92	0.00
Tax Exp	257.34	0.00
8730443 · Office Supples · Other	1,793.29	2,000.00
Total 8730443 · Office Supples	2,076.55	2,000.00
8730444 · Information/Education		
Education	0.00	0.00
Newsletter	0.00	0.00
Outreach	124.34	0.00
8730444 · Information/Education · Other	0.00	2,500.00
Total 8730444 · Information/Education	124.34	2,500.00
8730450 · Insurance		
451 · Auto and Field	0.00	0.00
452 · Liability	0.00	0.00
453 · Inland Marine	0.00	0.00
454 · Data Compromise	0.00	0.00
465 · Surety	0.00	0.00
456 · WC & Others	0.00	0.00
8730450 · Insurance · Other	0.00	5,250.00
Total 8730460 · Insurance	0.00	5,250.00
8730460 · State Dues	0.00	3,000.00
8730461 · Equip Expense/Repair		
Hydroseeder	0.00	0.00
No-1111	0.00	0.00
Vehicle	45.34	0.00
8730461 · Equip Expense/Repair · Other	0.00	1,500.00
Total 8730461 · Equip Expense/Repair	45.34	1,500.00
8730483 · Gas		
Mlieage for Technical Visits	0.00	0.00

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	Jan • Mar22	Budget
8730463 • Gas • Other	263.12	2,000.00
Total 8730463 • Gas	263.12	2,000.00
8730490 • Reimbursable expense	32.98	0.00
87308 • Benefits/Payroll Exp		
81 • Health Insurance		
Blue Cross Blue Sheld	11,546.50	50,000.00
81 • Health Insurance - Other	0.00	0.00
Total 81 • Health Insurance	11,546.50	50,000.00
82 • NYS Empt.Retirement	20.92	18,000.00
83 • NYS Unemployment	0.00	2,900.00
84 • Company Share Social Sec/Med	4,209.86	0.00
85 • NYS Disability Insurance	0.00	0.00
87308 • Benefits/Payroll Exp • Other	0.00	236,250.00
Total 87308 • Benefits/Payroll Exp	1s,n1.2a	307,150.00
Total Expense	89,435.15	650,650.00
Net Ordinary Income	264,124.07	-278,685.00
Net Income	264,124.07	-278,685.00

FRANKLIN COUNTY SOIL & WATER CONSERVATION DISTRICT  
 SWCD-Allocated Funds  
 January 2018 through March 2022

	Jan '18 - Mar22
Onlrwy Incoomt/&panu	
Income	
201 • Intem	
1188 Ag NPS Rd 24,18-1 Interut	59.18
118' Ag NPS Rd 24,15-2 Int.rest	92.62
AGNPS Rd 25 (Egan/Staib)	0.84
40&1 • Ag NPS In1 Iros1	
AgNPS Rd23	14.79
Total 4011 • Ag MPS Interest	14.79
4014 • CAFO 35	74.45
COSS • CAFO 34	59.61
40S5 • CAFO33	231.87
4017 • CAFO 32	71.84
2401 • Interest • Other	130.45
Total 2401 • Interest	735.45
2701 • DonaUans	
MARE Canilbutlans	9,815.00
Total 2701 • Donations	9,815.00
2770 • Mac. Revenuu	
WQCC	2.31
Total 2770 • MI** Revenues	2.31
30H • Slate Granl/R1lmb111nm1nt	
AEMFunds	344,982.20
AgNPSRd23	53,441.25
AG NPS Rd 24, 11-1 OAKES	104,520.00
AG NPS Rd 24, 11-2 STARGO	192,423.85
CAPO 3 Papa's Dairy	96,250.00
CAFOU	321,850.13
CAFO33	342,877.93
CAFO34	244,437.50
CAFO3S	274,182.74
CWICNY-WQIP 2018	318,598.00
R251WManloa	56,007.10
R2S,11•1 Cav1rC111pl-starvo1Pop	12,229.87
Rd 28 Cavar Crop (Staib/Egan)	21,179.00
WQIP, Eraslon/Loaal Roads	18,562.26
WQIP, NAACC 2020	12,199.10
Total 30H • Stat • Granl/R1lmbin1msnt	2,409,740.93
4919 • Federal R1lmbursemt	87,896.50
Total Income	2,508,190.19
Gross Pront	2,508,190.19
Exp,1111	
8730422 • Payments ta others	
AEMYr11	71,793.00
Ag NPS Gran1Dl1bur11ments	53,453.92
AgNPS Rd 24,11-2 Starga	448,335.36
CAFO Grant Dl.bura1m1nt1	
CAPO 32 (Caruda)	318,900.00
CAFO 33 (Oamt)	338,815.00
CAFO 34 (Sumi)	241,190.89
CAFO 35 (Blaw's)	270,563.00
Total CAFO Grant Dlsbun,msnts	1,189,288.89
CWICNY, WQIP 2011	263,559.97
CWICNYExp	845.87
Round 25 Covar Crop	15,498.60
Round 21Covar Crops-Egan/Staib	13,385.00
Total 8730422 • Payments lo 01h1n	2,038,140.41
1730421 • WQCC →P	746.26
8730444 • Informatfon/Eduoatlon	
NAREexp	9,184.83
Total 8730414 • InformaUon/Eduoatlon	9,184.83
Total Erpanu	2,048,051.50
Nat Ordinary Income	482,138.89
Nillaoma	482,138.11

**FRANKLIN COUNTY SOIL & WATER CONSERVATION DISTRICT**  
**Transactions by Account**  
As of March 31, 2022

	<u>Date</u>	<u>Num</u>	<u>Name</u>	<u>Memo</u>	<u>Spilt</u>	<u>Amount</u>
<b>1100 • Checking Reg. - Comm. Bank</b>						
Check	03/29/2022	6397	Alpha Nurseries	2022 Tree Sale Balance Due/Pd In Full	8730405 · Tree Program	-398.91
Check	03/28/2022	6396	Wireless Internet Now, UC	March Computer Monitoring/Tech Time	8730416 · Misc Supplies for Conservation	-315.00
Check	03/28/2022	6395	National Business Technologies-Albany	#FC07-#CN5430-01 Extra Copies 2/14-3/13/22	8730416 · Misc Supplies for Conservation	-58.07
Check	03/21/2022	6394	Free Trader	3/3, 3/10 3/17 Workshop Advertising	PartC	-173.50
Check	03/21/2022	6393	Four Brothers and a Friend	VOID: Rent - March 2022/replaced wick #6399 GJE,...	8730440 · Rent	0.00
Check	03/21/2022	6392	Plattsburgh-North Country Service Corp	April 2022 DentalNislon Insurance	DentaWislonn Ins N Ctry Cham	-317.94
Check	03/17/2022	6391	Life Science Laboratories, Inc.	Water Samples - Burt Gray	Water Testing	-125.00
Check	03/16/2022	6389	Gary Dumville	10 Bluebird \$9-3 Duck \$16-4 Bat \$13	8730405 · Tree Program	-190.00
Check	03/02/2022	<del>6388</del>	Arnold OH, Inc.	Acct# 11382-Invoice due 3/10/22 (Fuel)	8730463 · Gas	-47.00
Check	03/02/2022	6387	Free Trader	Fruit Tree Pruning Workshop 4/2122 Ad	PartC	-56.50
Check	03/01/2022	6386	USPS	Kristin's mailing for WQS	-SPLIT-	-182.82
Total 1100 · Checking Reg. - Comm. Bank						<u>-1,864.74</u>
<b>TOTAL</b>						<b><u>-1,864.74</u></b>

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**FRANKLIN COUNTY SOIL & WATER CONSERVATION DISTRICT**  
**Custom Transaction Detail Report**  
**March2022**

Type	Date	Memo	Account	Split	Amount
<b>Mar22</b>					
Transfer	03/28/2022	Funds Transfer-ad transfer-Approved 3128122 Bd Mtg	1100 · Checking Reg. · Comm. Bank .	1132 · Trust & Agency Chk. · Comm. Bank	-288.03
Transfer	03/28/2022	Funds Transfer-Bd transfer-Approved 3128122 Bd Mtg	1132 · Trust&AgencyChk.-Comm. Bank	1100 · Checking Reg. · Comm. Bank	288.03
Transfer	03/28/2022	Funds Transfer-Bd transfer-Approved 3128/22 Bd Mtg	1100 · Checking Reg. - Comm. Bank	1145 · ReUrament-6630	-2,000.00
Transfer	03/28/2022	Funds Transfer-Bd transfer-Approved 3/28/22 Bd Mtg	1145 · ReUn,menl- 6630	1100 · Checking Reg. - Comm. Bank	2,000.00
Transfer	03/28/2022	Funds Transfer-Bd tranfer-Approved 3128/22 Bd Mtg	1100 · Checking Reg. - Comm. Bank	1141 · Insurance SBVings-8848	-10,000.00
Transfer	03/28/2022	Funds Transfer-Bd transfer-Approved 3128/22 Bd Mtg	1141 · Insurance Savfngs-6648	1100 · Checking Reg. - Comm. Bank	10,000.00
Transfer	03/28/2022	Funds Transfer-ad transfer-Approved 3128/22 Bd Mtg	1100 · Checking Reg. -Comm. Bank	1143 · Computer Fund - 6622	5,000.00
,ransfer.	03/28/2022	Funds Transfer-Bd <b>transfer-Approved 3/28/22 Bd Mtg</b>	1143 · Computer Fund - 6622	1100 · Checking Reg. · Comm. Bank	5,000.00
<b>Mar22</b>					<b>0,00</b>



**FRANKLIN COUNTY SOIL AND WATER CONSERVATION DISTRICT  
ABSTRACT OF AUDITED VOUCHERS**

Abstract Number: **April 25, 2022**  
Page 1 of 1

CLAIM NO.	CLAIMANT	ACCOUNT/MEMO	ACCOUNT	CHECK#	AMOUNT	DATE PD
22-77	March Pavroll	5 Pav Davs	Multi	Multi	\$ 27,609.24	3/31/2022
22-78	Indiao Software	Microsoft Word-District Manager's laptop	8730443	DEBIT	\$ 161.99	3/23/2022
22-79	Westelcom	Phone/Internet-(3/6-4/5/22) March Inv-online pav't due 3/25	8730442	DEBIT	\$ 300.50	3/25/2022
22-80	Gift Cards 4 Richards LLC	WQS 2022 Silent Auction Item	8730422	DEBIT	\$ 125.00	3/25/2022
22-81	Alpha Nurseries	2022 Tree Sale Balance Due/Pd in full	8730405	6397	\$ 398.91	3/29/2022
22-82	MicrotelInn & Suites	Pick up tree sale orders	8730405	DEBIT	\$ 106.08	3/29/2022
22-83	Uline	2x3 baaies/seeds	8730405	DEBIT	\$ 22.50	3/29/2022
22-84	Ruffed Grouse Societv, Inc	Managing Northern Forests for Wildlife	8730404	DEBIT	\$ 8.90	3/31/2022
22-85	Amazon.com	Pt C School Asst Prg - Indoor Growers/5 oal Pro Grow	8730404	DEBIT	\$ 3,033.23	4/1/2022
22-86	Excellus	Medical Insurance ( coveraae Aoril 2022) - due 4/1/22	87308	DEBIT	\$ 4,913.75	4/4/2022
22-87	Lessee.com (N'tl. Bus. Leasina Co.)	Printer Lease March 2022- online oav't due 4/1/22	8730416	DEBIT	\$ 265.50	4/4/2022
22-88	Tractor Suoolv	P/U tree sale orders-cart for hitch	8730405	DEBIT	\$ 36.69	4/1/2022
22-89	Tim Hortons,Denny's,Subway	P/U tree sale orders-meals	8730405	DEBIT	\$ 73.71	4/3-4/4/22
22-90	Microtel	P/U tree sale orders-lodging	8730405	DEBIT	\$ 96.00	4/3-4/4/22
22-91	Speedway	P/U tree sale orders-Gas	8730405	DEBIT	\$ 100.00	4/4/2022
22-92	U-Haul	P/U Tree sale orders	8730405	DEBIT	\$ 156.80	4/1-4/4/22
22-93	Device Maoic	2022 Professional Annual Subscrition 3/31/22-3/31/23	8730416	6398	\$ 448.04	4/5/2022
22-94	Four Brothers and A Friend	Rent - May 2022 this ck replaces #6393 on last month's abstract	8730440	6399	\$ 1,050.00	4/5/2022
22-95	Meadowview, LLC	2022 Tree Sale Balance Due/Pd in full	8730405	6400	\$ 8,024.07	4/6/2022
22-96	Walmart	Refreshments for Blueberrv Pruning Workshop 4/6/22	8730404	DEBIT	\$ 47.75	4/5/2022
22-97	Fasprint	2000 Timber Cruise cards	8730416	DEBIT	\$ 110.00	4/6/2022
22-98	NYSCDEA	NYS Fair Assessment 2022	8730460	6401	\$ 100.00	4/7/2022
22-99	Free Trader	4/6/22 Ad for 2022 Tree Sale pickup	8730405	6402	\$ 70.00	4/7/2022
22-100	USPS	Soil Samoles-Laravia/Salgado-Customers paid	8730411	DEBIT	\$ 21.05	4/7/2022
22-101	Arnold Oil, Inc	Acct# 11382-All invoices due through 4/5/22 (Fuel)	8730463	6403	\$ 227.92	4/8/2022
22-102	Indiana Berry & Plant	2022 Tree Sale order Balance Due	8730405	6404	\$ 1,842.88	4/11/2022
22-103	Wireless Internet Now, LLC	2 Laptops/Tech Time Inv#2203-274	8730416	6405	\$ 2,959.00	4/11/2022
22-104	Edward Plante	Refund - Tree Sale #147 - out of stock	8730405	6406	\$ 15.00	4/11/2022
22-105	National Business Technoloaies	extra copy charae 1/14-2/13/22	8730416	6407	\$ 121.10	4/11/2022
22-106	Amazon.com	Office suPolies & NARE replacement pop up tent	multi	DEBIT	\$ 207.22	4/12/2022
22-107	ABCD Sanitation LLC	Port A Potty 2022 Tree Sale at FC Hwv Garage	8730405	6408	\$ 250.00	4/12/2022
22-108	Scott A. White	Refund - Tree Sale #147 - out of stock	8730405	6409	\$ 25.00	4/14/2022
22-109	Eastside Market	staff lunch/Tree Sale Distribution	8730405	DEBIT	\$ 25.99	4/13/2022
22-110	Tractor Supply	Rubber Boots/Devin	8730416	DEBIT	\$ 27.99	4/14/2022
22-111	Adobe monthlv subscription (ACH 22nd)	Monthlv fee: District Technician laptop April 2022	8730416	DEBIT	\$ 16.19	4/16/2022
22-112	Runninos	Arbor Dav - Pottina Soil/bulbs	8730404	DEBIT	\$ 28.04	4/18/2022
22-113	Uline	24x36, 4mil resealable poly bags/Tree Sale 100 each	8730405	DEBIT	\$ 192.40	4/18/2022
22-114	Amazon.com	12x15,4 mil reseal poly bag,planner, expo markers, wireless keybds	multi	DEBIT	\$ 101.45	4/14/2022
22-115	Plattsburgh-North Country Service Corp.	DentalNision Insurance 4/1-4/30/2021- due 4/1/22	87308	6410	\$ 317.94	4/25/2022
22-116	USPS	Soil Sample-D.Dupra/customer pd & stamps 60/\$1 &/2 rolls Forever	multi	DEBIT	\$ 180.60	4/18/2022
22-117	Walmart	Arbor Dav - Supplies	8730404	DEBIT	\$ 31.54	4/19/2022
22-118	Apple	April 2022 I-Cloud Storaae	8730443	DEBIT	\$ 0.99	4/20/2022
22-119	Four Brothers and A Friend	Rent - APril 2022	8730440	6411	\$ 1,050.00	4/25/2022
				<b>Total Monthly Operating Disbursement</b>	<b>\$ 54,900.96</b>	
				SubTotal	<b>\$ 54,900.96</b>	
VOID#						

**March 2022 for - April 25, 2022 Board Mtg**

Transfer Of Funds	Amount	From Acct	To Acct	1st	2nd
NYS .Retirement Employee Contributions - March 2022	\$ 387.93	Checking	Trust & Agency		
Yearly Retirement Dues - April 2022	\$ 2,000.00	Checking	Retirement Savings		

United States Department of Agriculture

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April 18, 2022

Fann  
Production  
and  
Conservation

Fann  
Service  
Agency

Franklin  
County FSA  
151 Finney Blvd  
Malone, NY 12953

TO: Franklin County SWCD Board

FROM: Jennifer Bosley  
County Executive Director  
Farm Service Agency

SUBJECT: FSA Updates

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Ph:518-483-2850  
Fax:855-347-4820

**Conservation Reserve Program (CRP):** Sign-up for Grassland CRP is now through through May 13<sup>th</sup>. Grassland CRP is a working lands program, helping landowners and operators protect grassland, including rangeland and pastureland and certain other lands, while maintaining the areas as working grazing lands. Cost-share for fencing, watering systems and animal laneways can also be requested through this program. The Franklin and Clinton-Essex FSA offices are holding a webinar on Grassland CRP April 27<sup>th</sup> at 11 am. Contact us for more information.

**Spot-Market Hog Pandemic Program (SMHPP):** The deadline to apply is April 29, 2022. SMHPP assists hog producers who sold hogs through a spot market sale from April 16, 2020, through Sept. 1, 2020. Eligible sales can be through a meat packer, individual, sale barn or broker.

**Marketing Assistance (Commodity) Loans:** Provide short-term operating funds using the crop in storage as collateral. The loan rate for corn is \$2.37/bushel and soybeans is \$6.21/bushel. The deadline to request a loan on 2021 corn or soybeans is May 31, 2022.

**Price Support Interest Rates (April 2022):**

- Marketing Assistance (Commodity) Loans: 2.125%
- Farm Storage Facility Loans:
  - 3 Year Loans - 1.875 %                      10 Year Loans - 2.00 %
  - 5 Year Loans - 1.875 %                      12 Year Loans - 2.125 %
  - 7 Year Loans - 2.00 %

**Farm Loan Program Interest Rates (April 2022):**

- Operating Loans                      2.75 %
- Ownership Loans                      3.25 %

FSA is open as staff are here to assist producers by phone, electronically and in person by appointment. Please let me know if you have any questions. Thank you!

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New York State Soil & Water Conservation Committee  
Region 4 Report - April 2022  
Submitted by: Ryan Cunningham - Region 4 Associate Environmental Analyst

**SWCC Meeting:** The next State Committee meeting is scheduled for **10AM on Tuesday, April 12th**. This meeting will convene via Webex video conferencing. To access the WebEx Videoconference, please click or paste the URL below in your browser: <https://meetny.webex.com/meetny/j.php?MTID=m26e9690f2d09d94d64f8907319101e83> Meeting number: (518) 549-0500; Meeting access code: 1614 27 9711

**AEM Leopold Conservation Award 2022:** NYSDAM is partnering once again with the Sand County Foundation to present the AEM Leopold Conservation Award to recognize landowners who inspire others with their dedication to ethical land, water, and wildlife habitat management on agricultural land. New York's award recipient will be presented with the \$10,000 award provided by the Sand County Foundation, in partnership with the Department, American Farmland Trust, and Cornell Cooperative Extension. The deadline for applications is **May 1st**. More information can be found at [www.sandcountyfoundation.org/ApplyLCA](http://www.sandcountyfoundation.org/ApplyLCA) and application materials for the 2022 award are on the SWCC SharePoint site; <https://nysemail.sharepoint.com/sites/Agriculture/SWCC/SitePages/AEM.aspx>

**Interim Reporting:** Interim reports for AGNPS Contracts (Round 21-Round 23), CAFO WSTSP (Round 1 and Round 2), CRF (Round 1- Round 4) **MUST** be submitted by **May 1<sup>st</sup>**. Please submit these reports to the appropriate Program Manager and cc your AEA and Maureen Irish.

**AEM Round 17:** A reminder that your AEM Round 17 ner 4 Cost-Share Track Implementation Project packages are due to the SWCC by May 1<sup>st</sup>. See the AEM17 Program and Contract Policy for details about what needs to be submitted. If there are any questions about the submittal, please contact your Regional AEA or Greg Albrecht at [greg.albrecht@agriculture.lre.ny.gov](mailto:greg.albrecht@agriculture.lre.ny.gov).

**Agricultural Non-Point Source Program Round 28:** \$13 million is available to support projects. The RFP and associated documents are now available on SharePoint, <https://nysemail.sharepoint.com/sites/Agriculture/SWCC> and then navigate to Resources for Districts, Agricultural NonPoint Source, and Round 28. Project proposals are due at **4:30 p.m. on May 2, 2022**.

Climate Resilient Farming Program Round 6: \$8 million is available to support projects. The RFP and associated documents are now available on SharePoint, <https://nysemail.sharepoint.com/sites/Agriculture/SWCC> and then navigate to Resources for Districts, Climate Resilient Farming Program, and Round 6. Project proposals are due at 4:30 p.m. on May 16<sup>th</sup> 2022.

**2022 Performance Measures:** The 2022 Performance Measure Worksheet was approved by the SWCC voting members at their March 2022 meeting. All changes made to Performance Measures made during 2021 in response to Covid-19 will remain the same for the calendar year 2022. The only change worth noting is that NYSDEC discontinued the PEERS Program so it has been removed from PM4. The 2022 PM worksheet is available on Sharepoint and/or from your Regional AEA.

### **Other Events**

**2021 NYS Wetlands Forum Annual Conference: Save the Date.** The 2021 NYS Wetlands Forum Annual Conference will take place at the DoubleTree Hotel in Niagara Falls on **April 27<sup>th</sup> & 28<sup>th</sup>**. Registration information is pending and will be shared when available. For more information, go to: <http://www.wetlandsforum.org/index.html>

### **Other Funding**

**Great Lakes Aquatic Invasive Species Landing Blitz Request for Proposals:** The Great Lakes Commission (GLC) is providing grant funding to support in-person outreach and voluntary watercraft inspections in coordination with the annual regional Great Lakes Aquatic Invasive Species (AIS) Landing Blitz, during the week of July 1st-July 10th. Grants range from \$4,000 to \$10,000, and proposals are due by **April 15<sup>th</sup>**. To access the full request for proposals, click here. <https://www.glc.org/wp-content/uploads/RFP-for-GL-AIS-Landing-Blitz-3.7.22.pdf>

NYS Pollution Prevention Institute Community Grant Application: The NYS Pollution Prevention Institute (NYSP2I) is accepting applications for the 2022-2023 Community Grants Program. The application deadline is 5 p.m. EDT on April 15, 2022. [https://www.rit.edu/affiliate/nysp2i/funding?mc\\_cid=24927495d4&mc\\_eid=87e3fa3421#community-grants](https://www.rit.edu/affiliate/nysp2i/funding?mc_cid=24927495d4&mc_eid=87e3fa3421#community-grants)

Request for Proposals: 2022 National Coastal Resilience Fund: The National Fish and Wildlife Foundation (NFWF) will award up to \$140 million in grants to create and restore natural systems to increase protection for communities from coastal hazards, such as storms, sea- and lake-level changes, inundation, and coastal erosion, while improving habitats for fish and wildlife species. Pre-proposals must be submitted through NFWF's Easygrant\_s system no later than Thursday, **April 21, 2022**. More info can be found at, <https://www.nfwf.org/programs/national-coastal-resilience-fund/nationalcoastal-resilience-fund-2022-request-proposjlls>

**Great lakes Sediment and Nutrient Reduction Program:** The Great Lakes Sediment and Nutrient Reduction Program (GLSNRP) is accepting applications. This year's program will focus to reduce phosphorus contributions to waters within the Great Lakes basin and other efforts to achieve measure of progress under the GLRI Action Plan III. The due date for applications is **5:00 p.m. Eastern on April 22, 2022**. More information can be found here, . <https://www.glc.org/work/sediment/apply-2022>

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## **Donna's Board Report for April 25, 2022**

### March 28<sup>th</sup> -April 25<sup>th</sup>

- Weekly: Submit Payroll, Deferred Compensation, IRS "Semi-Weekly" tax deposit;
- Submitted March: NYS Tax Monthly & Quarterly reports/payment, NYS Retirement report/payment, Worker's Compensation was sent to the FC Personnel Dept. and I reconciled all March bank statements, then scanned them to the proper FC Offices;
- Board Meeting prep: gather reports, send 2 mailings, typed board minutes, posted approved minutes to website;
- Continuously update: mailing list/secretary manual;
- Assisted customers/staff when needed and relay messages to staff;
- Received lots of water questions and Soil samples are coming in;
- Made regular bank deposits;
- Working with our Bank to set up our "Building Fund" account & getting a Debit Card for Devin
- Labeled bags for Tree Sale, bagged fertilizer tabs, ordered U-Haul to pick up trees, completed Tree Sale orders, paid all bills associated to Tree Sale, then compiled the Tree Sale Summary.
- Fielded several calls from people attending the Fruit Tree Workshop and the Blueberry Pruning Workshop, then compiled a list of attendees.
- Ordered Free Mosquito Dunks, which should be arriving soon

### Next Month

- Complete daily, weekly and monthly financial tax reports, along with all other daily tasks;
- Assist where and when needed;
- Work on grant funding for the 2024 Envirothon

## **Franklin County Soil and Water: April 2022!**

**I have attached a copy of our 2022 Performance Measures. Just want to make sure we are meeting them!**

### **Agricultural Non-Point Source Grants- All at the same point.**

**Round 24- Oakes:** Extension approved good til 2023. Working on estimates. Concrete issues.

**Round 25- Monica:** Working on bids, received an updated engineering drawing

**Round 25- Cover Crops:** Year 2 complete.

**Round 26- Cover Crops:** Year 1 complete.

**Round 27-** Plan of work complete, waiting on contract. Still

### **CAFO Manure Storage Grants Round 3- Poking on this one!**

**Round 3-** They are beginning to get bids together.

**CRF RD 6 Applications-** 2 applications Due in May.

**AGNPS RD 28-** at least 3 apps, maybe more. Due in May.

We were awarded 2 WQIP grants for the Non-agriculture money from NYSDEC. One for Hydrosseding in the County and the other is for planning of more culvert assessments. Waiting on contracts on this. **Still!**

**WQIP Planning-** Culvert Assessments & RRAMP. Chris is back out working on RRAMP assessments and Kristin is working on ranking and costing them. I am working with Device Magic on a database to report template... Wrapping these up soon! Culverts are just about done also.

**CWICNY WQIP Grant-** Done and Paid!

**FCRTA-** Working on an estimate for the county to complete the SEQRA and to assist with the county working with us on pushing this together. Also an estimate for the Phase 1 and SEQRA for the snowmobiles.

### **Goals for the next month:**

- Next steps in the GEIS for the ATV
- FC Snowmobiles for Phase 1
- Work on Multi use trails and communication with the TAC
- Need to obtain new crossing for 11
- Permit for crossings at 11B- need maps to NYSDOT
- Update our website
- WQIP Contracts?
- Grants for office
- Assistance to producer under consent order- onsite meeting March 23 at 9am
- FC WQCC- May 10 10am
- SLRWP Meeting May 10 1pm
- EEF Meeting May 2 at 11 am
- Pushing Ag NPS grants
- Applications for CRF and AGNPS
- Hiring new tech
- Arbor Day event
- NARE
- State Envirothon

## Performance Measure Evaluation Worksheet - Conservation Financial -Assistance

**Performance Measure (1):** Extent and sufficiency of district board activity, which shall include the number of district board meetings held annually; training of board members and employees; annual audit; establishment and compliance with internal operational policies; and participation at State, Regional and National Meetings and Functions.

Specific Performance Measure Criteria	2019 Performance Standard 110\ %	2020 - 2022 COVID Performance Standard 101%	101%
1a) Hold regular meetings with a Quorum of District Board Members Present	8 or More Meetings	8 or More Meetings (Remote meetings w/quorum an acceptable under EO 202.1 & EO 11.1)	
1b) Training of District Board Members	<ol style="list-style-type: none"> <li>Develop or update Training Plans and Budget(s) for <b>Board Members</b></li> <li>Current (within 3 Years) District Law Training for all <b>Board Members</b></li> <li>Each <b>Board Member</b> must complete one training topic identified in the Board Member(s) Training Plan.**</li> </ol>	<ol style="list-style-type: none"> <li>Develop or update Training Plans and Budget(s) for <b>Board Members</b></li> <li>Current (within 3 Years) District Law Training for all <b>Board Members</b></li> <li>Each <b>Board Member</b> must complete one training topic identified in the Board Member(s) Training Plan.</li> </ol>	100%
1c) Training of District Employees	<ol style="list-style-type: none"> <li>Develop and/or update Training Plans and Budget(s) for all <b>Employees</b></li> <li>Each Employee must complete one training topic as identified in the Employee(s) Training Plan.</li> </ol>	<ol style="list-style-type: none"> <li>Develop and/or update Training Plans and Budget(s) for all <b>Employees</b></li> <li>Each Employee must complete one training topic as identified in the Employee(s) Training Plan.</li> </ol>	100%
1d) Perform Annual Audit of District Financial Operations	Complete an annual audit.	Complete an annual audit.	
1e) Establishment and Compliance with Internal Operational Policies	Maintain the following policies: <ul style="list-style-type: none"> <li>Director Attendance</li> <li>Human Resources</li> <li>Investment/Financial</li> <li>Procurement</li> <li>Freedom of Information Law (FOIL)</li> </ul>	Maintain the following policies: <ul style="list-style-type: none"> <li>Director Attendance</li> <li>Human Resources</li> <li>Investment/Financial</li> <li>Procurement</li> <li>Freedom of Information Law (FOIL)</li> </ul>	
10 Hold organizational meetings of the District	Complete an organizational meeting.	Complete an organizational meeting.	
1g) Participation at State, Regional and National Meetings and Functions	<p>At least three (3) of the <b>Directors</b> have attended at least one (1) meeting or function. Each <b>Director</b> may choose from the following:</p> <ul style="list-style-type: none"> <li>NACD National or Regional Meeting</li> <li>NACD Legislative Conference</li> <li>NYACD Annual Meeting</li> <li>NYACD Division Directors Meeting</li> <li>SWCC Meeting</li> <li>SWCC Subcommittee Meeting</li> <li>SWCC Manager Meeting</li> <li>NACD Leadership Conference</li> <li>CDEA/SWCC Water Quality Symposium</li> </ul>	<p>At least three (3) of the <b>Directors</b> have attended at least one (1) meeting or function. Each <b>Director</b> may choose from the following:</p> <ul style="list-style-type: none"> <li>NACD National or Regional Meeting</li> <li>NACD Legislative Conference</li> <li>NYACD Annual Meeting</li> <li>NYACD Division Directors Meeting</li> <li>SWCC Meeting</li> <li>SWCC Subcommittee Meeting</li> <li>SWCC Manager Meeting</li> <li>NACD Leadership Conference</li> <li>CDEA/SWCC Water Quality Symposium</li> </ul>	100%



<p>1g) Participation at State, Regional and National Meetings and Functions (Continued)</p>		<ul style="list-style-type: none"> <li>• CDEA Meeting</li> <li>• CDEA Division Meeting</li> <li>• Regional and/or State RC&amp;D Meeting</li> <li>• Organized Multi-County Watershed/Groundwater Initiative</li> <li>• Forest Practice Board</li> <li>• NYS Grange Annual Meeting</li> <li>• FL-LOWPA Full Board Meeting</li> <li>• NYS Fish &amp; Wildlife Management Board Meeting</li> <li>• NYS Farm Bureau Spring Conference</li> <li>• Multi-County Watershed Boards .</li> <li>• County WO Coordinating Committee</li> <li>• <b>NYSFOLA</b>, Inc. Annual Conference</li> <li>• NYSFOLA, Inc. Regional Conferences</li> <li>• NY Regional Stormwater Conferences</li> <li>• Soil and Water Conservation Society Annual Meeting</li> <li>• USDA Regional Meeting</li> <li>• PRISM Meetings</li> <li>• Empire Farm Days</li> </ul> <p>*Other (*Must be pre-approved by the SWCC to qualify for this section.)</p>	<ul style="list-style-type: none"> <li>• CDEA Meeting</li> <li>• CDEA Division Meeting</li> <li>• Regional and/or State RC&amp;D Meeting</li> <li>• Organized Multi-County Watershed/Groundwater Initiative</li> <li>• Forest Practice Board</li> <li>• NYS Grange Annual Meeting</li> <li>• FL-LOWPA Full Board Meeting</li> <li>• NYS Fish &amp; Wildlife Management Board Meeting</li> <li>• NY Farm Bureau Young Farmers &amp; Ranchers Leadership Conference</li> <li>• Multi-County Watershed Boards</li> <li>• County WQ Coordinating Committee</li> <li>• NYSFOLA, Inc. Annual Conference</li> <li>• NYSFOLA, Inc. Regional Conferences</li> <li>• NY Regional Stormwater Conferences</li> <li>• NY Certified Organic Regional Meetings</li> <li>• Soil and Water Conservation Society Annual Meeting</li> <li>• USDA Regional Meeting</li> <li>• PRISM Meetings</li> <li>• Empire Farm Days</li> </ul> <p>*Other (*Must be pre-approved by the SWCC to qualify for this section.)</p>
		<p>-Board Members appointed within the last sixty (60) days of the calendar year are exempt from meeting the training requirements for Performance Measure 1b- Training of District Board Members.</p>	<p>**Board Members appointed within the last sixty (60) days of the calendar year are exempt from meeting the training requirements for Performance Measure 1b- Training of District Board Members.</p>

**Performance Measure (2): District reporting and outreach activities, which shall include presentations, reports, publications, public education and outreach, timely compliance with committee information requests, including an approved annual work plan and an annual report.**

15%

Specific Performance Measure Criteria	2019 Performance Standard 110%	2020 - 2022 COVID Performance Standard	15%
<p>2a) Presentations, Reports, and Publications For 2020 &amp; 2021 2a &amp; 2b are combined into 1 question</p>	<p>Seven (7) or more <u>different</u> items from the following list were completed that represent opportunities the SWCD took to communicate through presentations, reports, and/or publications:</p> <ul style="list-style-type: none"> <li>• County Legislature</li> <li>• Water Quality Coordinating Committee (WQCC)</li> <li>• Newsletter</li> <li>• Local Service Clubs and Organizations (e.g. Rotary, Farm Bureau, Kiwanis, etc.)</li> <li>• Local Governments (e.g. towns, villages, and school districts) <ul style="list-style-type: none"> <li>• Media Reports</li> </ul> </li> <li>• District Brochure <ul style="list-style-type: none"> <li>▪ Website <ul style="list-style-type: none"> <li>• Facebook®, Twitter® or other social media</li> </ul> </li> </ul> </li> <li>• Published Annual Summary of Activities (Annual Report) <ul style="list-style-type: none"> <li>▪ Conference Speaker</li> </ul> </li> <li>• Interviews</li> <li>• Press Release</li> <li>• Press Conference</li> <li>• Authoring Periodical</li> <li>▪ Federal Partners (e.g. NRCS, FSA, etc.)</li> <li>• *Other (*Must be pre-approved by the SWCC to qualify for this section.)</li> </ul>	<p>Three (3) or more different items from the following list were completed that represent opportunities the SWCD took to communicate through presentations, reports, publications, education, and/or outreach:</p> <ul style="list-style-type: none"> <li>• County Legislature</li> <li>• Water Quality Coordinating Committee (WQCC)</li> <li>• Newsletter</li> <li>• Local Service Clubs and Organizations (e.g. Rotary, Farm Bureau, Kiwanis, etc.)</li> <li>• Local Governments (e.g. towns, villages, and school districts) <ul style="list-style-type: none"> <li>• Media Reports</li> </ul> </li> <li>• District Brochure <ul style="list-style-type: none"> <li>• Website</li> <li>• Facebook®, Twitter® or other social media</li> </ul> </li> <li>• Published Annual Summary of Activities (Annual Report) <ul style="list-style-type: none"> <li>• Conference Speaker</li> </ul> </li> <li>• Interviews</li> <li>• Press Release</li> <li>• Press Conference</li> <li>• Authoring Periodical</li> <li>• Federal Partners (e.g. NRCS, FSA, etc.)</li> </ul> <p>*continued below</p>	<p>15%</p>

2b) Public For2020	Education and Outreach 2021 2a & 2b are combined into 1 question	<p>Five (5) or more <u>different</u> public education and outreach activities from the following list were conducted:</p> <ul style="list-style-type: none"> <li>• Envirothon</li> <li>• Conservation Field Days</li> <li>• Farm Day</li> <li>• Annual Banquet</li> <li>• Tours</li> <li>• Arbor Day</li> <li>• Staffed Education Booths (e.g. County Fair, State Fair)</li> <li>• Classroom Education</li> <li>• Outdoor Education Events</li> <li>• Workshops</li> <li>• Water Week Events</li> <li>• County Participant in Government (Intern) Program and/or School sponsored internship</li> <li>• Coordination and Promotion of Environmental Cleanups</li> <li>• Adult Education</li> <li>• Earth Day Events</li> <li>• Soil Health Workshop</li> <li>• National Environmental Holidays</li> <li>• 4-Hour Erosion &amp; Sediment Control Training</li> <li>• *Other (*Must be pre-approved by SWCC to qualify for this section.)</li> </ul>	<p>cont'd</p> <ul style="list-style-type: none"> <li>• Envirothon</li> <li>• Conservation Field Days</li> <li>• Farm Day</li> <li>• Annual Banquet</li> <li>• Tours</li> <li>• Arbor Day</li> <li>• Staffed Education Booths (e.g. County Fair, State Fair)</li> <li>• Classroom Education</li> <li>• Outdoor Education Events</li> <li>• Workshops</li> <li>• Water Week Events</li> <li>• County Participant in Government (Intern) Program and/or School sponsored internship</li> <li>• Coordination and Promotion of Environmental Cleanups</li> <li>• Adult Education</li> <li>• Earth Day Events</li> <li>• Soil Health Workshop</li> <li>• National Environmental Holidays</li> <li>• 4-Hour Erosion &amp; Sediment Control Training</li> <li>• *Other (*Must be pre-approved by SWCC to qualify for this section.)</li> </ul>
2c) Timel State Con Work(APt	Submittal of Information to the State Committee including an approved Annual Plan of Work (APW) and Annual Report.	<ol style="list-style-type: none"> <li>1. Reports and information shall be timely filed and submitted.</li> <li>2. 2020 Annual Plan of Work (APOW) due to State Committee Staff by <b>November 1, 2019</b> for recommended approval by State Committee by December.</li> </ol>	<ol style="list-style-type: none"> <li>1. Reports and information shall be timely filed and submitted.</li> <li>2. <b>2023</b> Annual Plan of Work (APOW) is due to Regional AEA's by <b>November 1, 2022</b> for recommended approval by State Committee by December SWCC meeting. (Timely submittal of the APOW within the reporting period.)</li> </ol>

**Performance Measure (3): Ability of the district to use the funding to leverage additional funds from local, federal and private sources, which shall also include the district's demonstrated ability to foster partnerships with other entities to further natural resource conservation and provide assistance to governmental and non-governmental entities.**

Specific Performance Measure Criteria	2019 Performance Standard (30) %	2020 - 2022 COVID Performance Standard (35)%
<p>3) Leveraging Additional Funds and Fostering Partnerships</p>	<p>Complete three (3) or more different items from the following list:</p> <ol style="list-style-type: none"> <li>1. Apply for one (1) grant, cooperative agreement or other external funding agreement to Advance Local District Priorities.</li> <li>2. Develop and/or Maintain Partnerships with four (4) <b>different</b> Local, State, Federal, or private entities other than a Conservation District.</li> <li>3. Maintain or Increase County Appropriations.</li> <li>4. Work in partnership with one or more Conservation District(s) to jointly deliver a program or project.</li> <li>5. Receive at least one (1) grant, cooperative agreement or other external funding agreement that was obtained by leveraging the previous year's performance funds. This must be a cash award.</li> <li>6. Initiate one (1) new program or project utilizing the <b>previous year's performance funds</b>.</li> <li>7. Work in partnership with Private Sector to deliver a program or project.</li> </ol>	<p>Complete two (2) or more different items from the following list:</p> <ol style="list-style-type: none"> <li>1. Apply for one (1) grant, cooperative agreement or other external funding agreement to Advance Local District Priorities.</li> <li>2. Develop and/or Maintain Partnerships with two (2) <b>different</b> Local, State, Federal, or private entities; other than a Conservation District.</li> <li>3. Maintain or Increase County Appropriations.</li> <li>4. Work in partnership with one or more Conservation District(s) to jointly deliver a program or project.</li> <li>5. Receive at least one (1) grant, cooperative agreement or other external funding agreement that was obtained by leveraging the previous year's performance funds. This must be a cash award.</li> <li>6. Initiate one (1) new program or project utilizing the <b>previous year's performance funds</b>.</li> <li>7. Work in partnership with Private Sector to deliver a program or project.</li> </ol>

Perform; see Measure (4) Delivery of State natural resource conservation programs, which shall include the quality of service provided (e.g., staff implementing State program; seek and maintain appropriate certifications, job approval authorities and training as established by the committee), completion of projects, and compliance with reporting requirements for such programs.

Specific Performance Measure Criteria	2019 Performance Standard 140%	2020 - 2022 COVID Performance Standard 150%
4) State Natural Resource Conservation Programs	<p>Five (5) or more <b>different</b> State Natural Resource Conservation programs or elements of those programs from the following list were delivered consistent with program reporting requirements (if applicable) and implemented by staff or contractors with the appropriate training and/or necessary certifications.</p> <ul style="list-style-type: none"> <li>• AEM</li> <li>• CAFO Permits</li> <li>• CREP</li> <li>• Farmland Protection/ Open Space</li> <li>• Stormwater MS4</li> <li>• Stormwater Phase II Construction</li> <li>• State Natural Resource Permits</li> <li>• Agricultural NPS</li> <li>• Non-Agricultural NPS (WQIP)</li> <li>• Agricultural Value Assessment</li> <li>• Invasive Species Management</li> <li>• Stream Corridor Management</li> <li>• Emergency Stream Intervention (ESI)</li> <li>• Climate Resilient Farming (CRF)</li> <li>• Agriculture Emergency Response</li> <li>• Ecosystem-Based Management (EBM)</li> <li>• DEC American Eel Project</li> <li>• DEC Rotating Integrated Basin Studies (RIBS)</li> <li>• DEC lake Classification and Inventory (ICI) or Citizens Statewide lake Assessment Program (CSLAP)</li> <li>• DEC Water Assessments by Volunteer Evaluators (WAVE)</li> <li>• DEC Professional External Evaluations of Rivers and Streams (PEERS)</li> <li>• North Atlantic Aquatic Connectivity Collaborative (NAACC)</li> <li>• Hazard Mitigation Planning, Development, &amp; Implementation</li> </ul>	<p>Three (3) or more <b>different</b> State Natural Resource Conservation programs or elements of those programs from the following list were delivered consistent with program reporting requirements (if applicable) and implemented by staff or contractors with the appropriate training and/or necessary certifications.</p> <ul style="list-style-type: none"> <li>• AEM</li> <li>• CAFO Permits</li> <li>• CREP</li> <li>• Farmland Protection/ Open Space</li> <li>• Stormwater MS4</li> <li>• Stormwater Phase II Construction</li> <li>• State Natural Resource Permits</li> <li>• Agricultural NPS</li> <li>• Non-Agricultural NPS (WQIP)</li> <li>• Agricultural Value Assessment</li> <li>• Invasive Species Management</li> <li>• Stream Corridor Management</li> <li>• Emergency Stream Intervention (ESI)</li> <li>• Climate Resilient Farming (CRF)</li> <li>• Source Water Buffer Program (SWBP)</li> <li>• Agriculture Emergency Response</li> <li>• Ecosystem-Based Management (EBM)</li> <li>• DEC American Eel Project</li> <li>• DEC Rotating Integrated Basin Studies (RIBS)</li> <li>• DEC lake Classification and Inventory (ICI) or Citizens Statewide lake Assessment Program (CSLAP)</li> <li>• DEC Water Assessments by Volunteer Evaluators (WAVE)</li> <li>• North Atlantic Aquatic Connectivity Collaborative (NAACC)</li> <li>• Hazard Mitigation Planning, Development, &amp; Implementation</li> <li>• *Other EPF (*Must be pre-approved by SWCC to qualify for this section.)</li> <li>• *Other State Natural Resource Conservation Programs (*Must be pre-approved by SWCC to qualify for this section.)</li> </ul>

	<ul style="list-style-type: none"> <li>• *Other EPF (*Must be pre-approved by SWCC to qualify for this section.)</li> <li>• *Other State Natural Resource Conservation Programs (*Must be pre-approved by SWCC to qualify for this section.)</li> </ul>	
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**NOTES: 1) For purposes of Performance Measure 4 State Natural Resource Conservation Program means any natural resource program funded or required by the State.**

**Performance Measure (5) The ability to promote partnerships and assist local governments and non-governmental organizations (NGO). Non-governmental organizations (NGO) are usually non-profit, voluntary citizens' group which are organized on a local, national, or international level such as associations, foundations, charities, and conservation/sportsman groups.**

Specific Performance Measure Criteria	2019 Performance Standard (100%)	2020 - 2022 COVID Performance Standard (100%)
5) Partnerships with local governments and NGOs.	Complete the following: <ol style="list-style-type: none"> <li>1. The District is a partnership builder. The purpose of partnerships is for joint problem-solving, coordination and coalition building. A partnership brings together institutional capabilities and human resources in the form of <b>skills</b>, experiences, ideas to tackle a common problem that are often beyond the capabilities of a single organization or group. Describe a project or program that took place within the reporting period that demonstrates the District as a partnership builder.</li> <li>2. Develop and/or Maintain partnerships with local government or NGO. Please list existing or new partnership between the SWCD and a local government or NGO.</li> <li>3. Assist a local government or NGO by working in partnership to jointly deliver a program or project. Does the partnership have a clear purpose, add value to the work of the partners, and be carefully planned and monitored?</li> </ol>	Complete the following: <ol style="list-style-type: none"> <li>1. The District is a partnership builder. The purpose of partnerships is for joint problem-solving, coordination and coalition building. A partnership brings together institutional capabilities and human resources in the form of <b>skills</b>, experiences, ideas to tackle a common problem that are often beyond the capabilities of a single organization or group. Describe a project or program that took place within the reporting period that demonstrates the District as a partnership builder.</li> <li>2. Develop and/or Maintain partnerships with local government or NGO. Please list existing or new partnership between the SWCD and a local government or NGO.</li> <li>3. Assist a local government or NGO by working in partnership to jointly deliver a program or project. Does the partnership have a clear purpose, add value to the work of the partners, and be carefully planned and monitored?</li> </ol>

## **March 28, 2021 Board Meeting Correspondence**

1. Grassroots -April 2022
2. NYACD January Invoice \$1500 Envirothon Assessment
3. March 31, 2022 NYACD letter - Thanks to all the Districts that helped out during Legislative days and a BIG THANK YOU to Chas for all her help on Legislative Days zoom calls. NYACD Annual Training/Meeting October 18-20, 2022

## April 25, 2022 Board Approval needed:

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1. Need Board approval to **purchase Home Bacteria Water Kits** not to exceed \$500:

Motion:

1st \_\_\_\_\_  
2nd \_\_\_\_\_

2. Need Board approval to :

Motion:

1st \_\_\_\_\_  
2nd \_\_\_\_\_

3. Need Board approval to:

Motion:

1st \_\_\_\_\_  
2nd \_\_\_\_\_

4. Need Board approval to:

Motion

1st \_\_\_\_\_  
2nd \_\_\_\_\_

5. Need Board approval to

Motion

1st \_\_\_\_\_  
2nd \_\_\_\_\_

6. Need Board approval for:

Moton

1st \_\_\_\_\_  
2nd \_\_\_\_\_